

REGISTRATION REQUIRED

Although there is no fee for attending the conference, registration is required. Please register online at www.yale.edu/glc/justice by **October 3, 2005**. Conference location and directions can be found on the above website.

CONTINUING EDUCATION UNITS

For a fee of \$5, credit for 14.75 Continuing Education Units (CEUs) will be awarded to public high school teachers who attend the conference. Please inquire about receiving CEU credits at the conference registration table.

LODGING AND TRAVEL INFORMATION

A block of rooms has been set aside for conference attendees at:

The Colony Hotel

1157 Chapel Street
203-776-1234 or 800-458-8810
www.colonyat Yale.com
\$94 single; \$99 double

The Courtyard by Marriott at Yale

30 Whalley Avenue
203-777-6221 or 888-522-1186
www.marriott.com/HVNDT
\$109 single or double

Please call to reserve your room by **September 27, 2005**. Be sure to identify yourself as a participant in the Gilder Lehrman Center's "Repairing the Past" Conference.

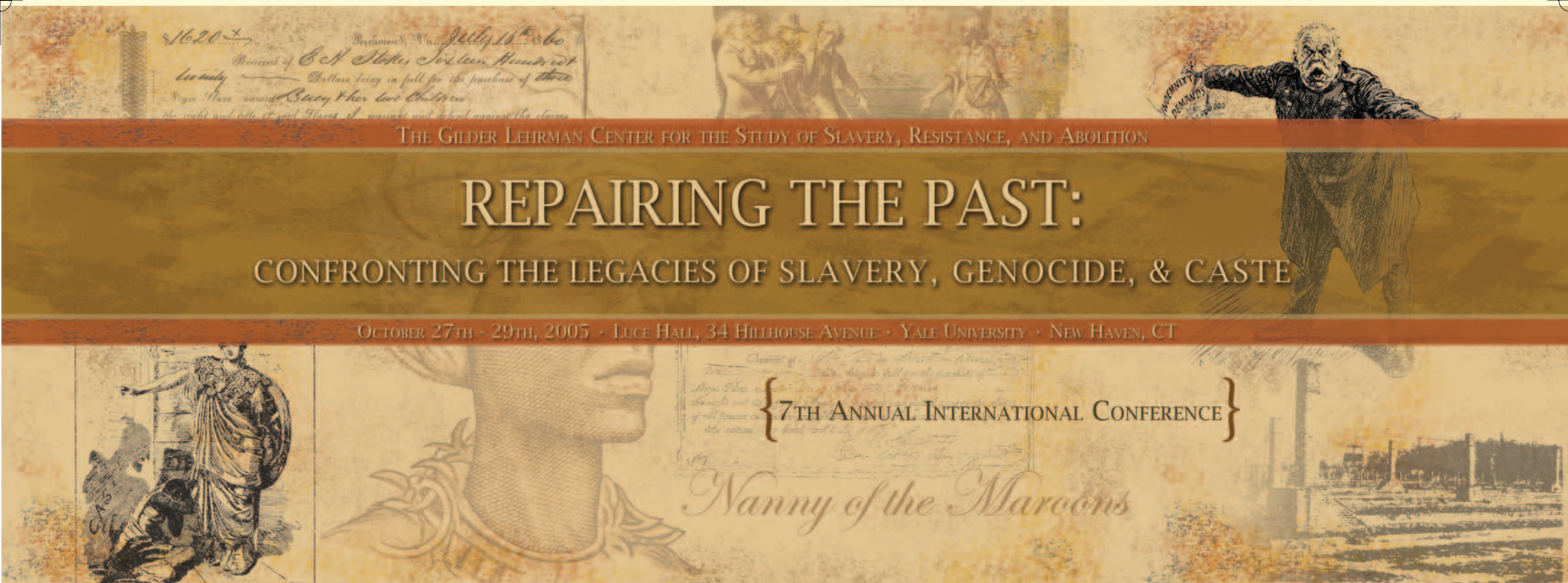
For questions regarding registration, contact Yale Conference Services at 203-432-0465 or confserv@yale.edu. For other questions regarding the program, contact the Gilder Lehrman Center at 203-432-3339 or gilder.lehrman.center@yale.edu.



NANNY OF THE MAROONS

GILDER LEHRMAN CENTER FOR THE STUDY OF SLAVERY, RESISTANCE, AND ABOLITION
YALE CENTER FOR INTERNATIONAL AND AREA STUDIES
P.O. Box 208206
NEW HAVEN, CONNECTICUT 06520-8206
www.yale.edu/glc

FIRST CLASS
U.S. POSTAGE
PAID
NEW HAVEN, CT
PERMIT NO. 526



All over the world at the beginning of the twenty-first century, nations and cultures are struggling to heal from, memorialize, adjudicate, or at least understand and explain traumatic pasts. Throughout modern history human exploitation - slavery, caste systems, and other forms of official discrimination, war, and genocidal violence - have left untold scars on individuals and whole societies. What obligation does the present owe the past? Who or what decides the nature of repair for past wrongs? When historical knowledge, the obligation to remember, and the obligation to seek retrospective justice meet, what are their roots in philosophy, ethics, religion, law, politics, and history? And, how is or has this process of seeking historical justice been different from one culture or nation to another?

This international conference, sponsored jointly by the Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition at Yale University and the Brown University Steering Committee on Slavery and Justice, puts history, memory, and justice in conversation among a group of scholars representing many disciplines and several countries. The aim of the conference is to foster a discussion that will inform our own scholarly communities as well as the larger public, and that will lead to further research, teaching, and human rights activity about the world's need to face so many traumatic pasts in a more humane way.

Thursday, October 27

6:30 P.M. CONFERENCE REGISTRATION

7:30 P.M. WELCOME REMARKS & INTRODUCTION
DAVID W. BLIGHT, DIRECTOR, GILDER LEHRMAN CENTER FOR THE STUDY OF SLAVERY, RESISTANCE, AND ABOLITION, YALE UNIVERSITY

7:45 P.M. KEYNOTE ADDRESS
MARY FRANCES BERRY, UNIVERSITY OF PENNSYLVANIA; FORMER CHAIR OF THE U.S. CIVIL RIGHTS COMMISSION
THE CONTINUING SIGNIFICANCE OF REPARATIONS: CALLIE HOUSE & THE EX-SLAVE PENSION MOVEMENT

Friday, October 28

8:00 A.M. CONTINENTAL BREAKFAST & REGISTRATION

8:30 A.M. SLAVERY, EXPLOITATION, & THE PHILOSOPHY OF REPARATIONS
PABLO DE GREIFF, INTERNATIONAL CENTER FOR TRANSITIONAL JUSTICE
JUSTICE AND REPARATIONS: REQUIREMENTS OF JUSTICE IN MASS REPARATION PROGRAMS

THOMAS MCCARTHY, NORTHWESTERN UNIVERSITY
THE MORALITY AND POLITICS OF REPARATIONS FOR SLAVERY

JANNA THOMPSON, UNIVERSITY OF MELBOURNE
MEMORY AND HISTORICAL OBLIGATIONS

COMMENT: ROBERT GOODING-WILLIAMS, NORTHWESTERN UNIVERSITY

10:30 A.M. COFFEE BREAK

10:45 A.M. LAW, MEMORY, & THE POLITICS OF RECONCILIATION, ATONEMENT, & APOLOGY
ROY L. BROOKS, UNIVERSITY OF SAN DIEGO
INSTITUTIONAL ATONEMENT FOR SLAVERY COLLEGES & CORPORATIONS

BRIAN WEINER, UNIVERSITY OF SAN FRANCISCO
NATIONAL APOLOGIES: EXTRAORDINARY POLITICS WITHIN ORDINARY TIMES

COMMENT: GERALD JAYNES, YALE UNIVERSITY

12:30 P.M. LUNCH

1:30 P.M. AMERICAN SLAVERY & THE HISTORY OF REPARATIONS
JOHN DAVID SMITH, UNIVERSITY OF NORTH CAROLINA AT CHARLOTTE
READING THE LANGUAGE OF REPARATIONS AND THE MEANING OF EMANCIPATION, 1865-1917

MARTHA BIONDI, NORTHWESTERN UNIVERSITY
THE RISE OF THE REPARATIONS MOVEMENT IN THE 20TH CENTURY

ADRIENNE DAVIS, UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL
THROUGH THE TORT LENS DARKLY: SLAVERY, REPARATIONS, & CONCEPTIONS OF JUSTICE

COMMENT: DEBORAH WHITE, RUTGERS UNIVERSITY

Saturday, October 29

8:00 A.M. CONTINENTAL BREAKFAST & REGISTRATION

8:30 A.M. GERMANY, HOLOCAUST MEMORY, & THE IDEA OF HISTORICAL JUSTICE
OMER BARTOV, BROWN UNIVERSITY
GUILT AND ACCOUNTABILITY IN THE POSTWAR COURTROOM: THE HOLOCAUST IN CZORTKÓW AND BUCZACZ, EAST GALICIA, AS SEEN IN WEST GERMAN LEGAL DISCOURSE

JEFFREY HERF, UNIVERSITY OF MARYLAND AT COLLEGE PARK
WHY SOME MEMORY AND JUSTICE, RATHER THAN NONE AT ALL?: COMPARATIVE REFLECTIONS ON THE TWO GERMANY'S AFTER THE HOLOCAUST

COMMENT: DAGMAR HERZOG, THE GRADUATE CENTER, CITY UNIVERSITY OF NEW YORK

10:15 A.M. COFFEE BREAK

10:30 A.M. LATIN AMERICA, SLAVERY, EXPLOITATION, & HISTORICAL JUSTICE
GUILLAUME BOCCARRA, CENTRE NATIONAL DE LA RECHERCHE SCIENTIFIQUE, PARIS
HISTORICAL TRUTH, HISTORICAL DEBT, AND INDIGENOUS MEMORIES OF SUFFERING IN POSTDICTATORSHIP CHILE

HEBE MARIA MATTOS, UNIVERSIDADE FEDERAL FLUMINENSE, BRAZIL
"REMANESCENTES DE QUILOMBO": MEMORY OF SLAVERY, HISTORICAL JUSTICE, AND CITIZENSHIP IN CONTEMPORARY BRAZIL

STEPHEN PITTI, YALE UNIVERSITY
BRACERO JUSTICE: LEGACIES OF MEXICAN CONTRACT LABOR

COMMENT: STUART SCHWARTZ, YALE UNIVERSITY

12:30 P.M. LUNCH

1:30 P.M. CASTE AND HISTORICAL JUSTICE IN COMPARISON: INDIA, SOUTH AFRICA, & THE UNITED STATES
UDAY MEHTA, AMHERST COLLEGE
HISTORY AND THE SOCIAL PROBLEM: THE CASE OF INDIA

GRAEME SIMPSON, INTERNATIONAL CENTER FOR TRANSITIONAL JUSTICE
"RACE AGAINST TIME": THE POLITICS OF MEMORY IN SOUTH AFRICA'S TRUTH & RECONCILIATION PROCESS

LINDA FAYE WILLIAMS, UNIVERSITY OF MARYLAND AT COLLEGE PARK
THE CONSTRAINT OF RACE: LEGACIES OF SLAVERY IN AMERICA

COMMENT: JAMES T. CAMPBELL, BROWN UNIVERSITY

3:45 P.M. CONCLUDING ROUNDTABLE
MARY FRANCES BERRY, UNIVERSITY OF PENNSYLVANIA
BEN KIERNAN, YALE UNIVERSITY
DONALD SHRIVER JR., UNION THEOLOGICAL SEMINARY, NEW YORK

Conference Participants:

OMER BARTOV is the John P. Birkelund Distinguished Professor of European History and Professor of History and Professor of German Studies at Brown University. He received a Ph.D. in history from St. Antony's College, Oxford University in 1983 and was granted the Fraenkel Prize in Contemporary History for his book *Murder in Our Midst: The Holocaust, Industrial Killing, and Representation* (Oxford, 1996).

MARY FRANCES BERRY, the Geraldine R. Segal Professor of American Social Thought and Professor of History at the University of Pennsylvania, is the former chairperson of the U.S. Commission on Civil Rights from 1993-2004. Berry was also a founder of the Free South Africa Movement, and is author of *My Face Is Black Is True: Callie House and the Struggle for Ex-Slave Reparations* (Knopf, 2005).

MARTHA BIONDI, Associate Professor of African American Studies and History at Northwestern University, received a Ph.D. in history from Columbia University. She is the author of *To Stand and Fight: The Struggle for Civil Rights in Postwar New York City* (Harvard, 2003), which was awarded the Thomas J. Wilson Prize for the best first book of the year.

DAVID W. BLIGHT is the Class of 1954 Professor of American History and Director of the Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition at Yale University. He is the author of *Race and Reunion: The Civil War in American Memory* (Harvard, 2001), which received seven book awards, including the Bancroft Prize. He is currently writing *Freedom Seized and Given: The Emancipation of Wallace Turnage and John Washington*.

GUILLAUME BOCCARRA received his Ph.D. in anthropology from the Ecole des Hautes Etudes en Sciences Sociales, Paris in 1997. A researcher at the Centre National de la Recherche Scientifique, Boccara studies the ethnohistory of the Mapuche people and the politics of identity in post-dictatorship Chile and Argentina. Boccara is the author of *Warfare and Ethnogenesis in Colonial Chile* (France, 1998) and the editor of *Mestizo Logic in the Americas* (Chile, 2000).

ROY L. BROOKS is the Warren Distinguished Professor of Law and University Professor at the University of San Diego. Brooks has served as a senior editor of the Yale Law Journal, clerked for the Honorable Clifford Scott Green of the U.S. District Court in Philadelphia, and practiced corporate law in New York City. He is the author of *Atonement and Forgiveness: A New Model for Black Reparations* (Univ. of California, 2004).

JAMES T. CAMPBELL, Associate Professor of American Civilization, African Studies, and History at Brown University, is the chair of the University's Steering Committee on Slavery and Justice. His book *Songs of Zion: The African Methodist Episcopal Church in the United States and South Africa* (Oxford, 1995) was awarded the Frederick Jackson Turner Prize and the Carl Sandburg Literary Award for Non-Fiction.

ADRIENNE DAVIS, the Reef C. Ivey II Research Professor of Law at the University of North Carolina at Chapel Hill School of Law, is a recent recipient of a Ford Foundation's grant to research women, slavery, sexuality, and religion. A board member of the Center of the Study for the American South, Davis is also a former editor of the *Law and History Review* and board member of the National Coalition of Blacks for Reparations in America.

ROBERT GOODING-WILLIAMS is Professor of Philosophy and the Director of the Alice Berline Kaplan Center for the Humanities at Northwestern University. Gooding-Williams is the author of *Zarathustra's Dionysian Modernism* (Stanford, 2001) and co-editor of the Bedford Edition of *The Souls of Black Folk* (1997). He has also been the recipient of Princeton's Laurance S. Rockefeller Fellowship.

PABLO DE GREIFF is the Director of Research at the International Center for Transitional Justice in New York where he has spearheaded a large-scale project on reparations for victims of human rights. During 2000-2001, he was a Laurance S. Rockefeller Fellow at the Center for Human Values, Princeton University, and held a concurrent fellowship from the National Endowment for the Humanities.

JEFFREY HERF, Professor of History at the University of Maryland at College Park, received his Ph.D. from Brandeis University in 1981. His book, *Divided Memory: The Nazi Past in the Two Germanys* (Harvard, 1997) won the American Historical Association's George Louis Beer Prize and the Fraenkel Prize in Contemporary History.

DAGMAR HERZOG is Professor of German and Comparative European History at the Graduate Center, City University of New York. She is the author of *Sex After Fascism: Memory and Morality in Twentieth-Century Germany* (Princeton, 2005) and editor of *Lessons and Legacies VII: The Holocaust in International Perspective* (Northwestern, 2006).

GERALD JAYNES, Director of Graduate Studies in African American Studies and Professor of African American Studies and Economics at Yale University, received his Ph.D. from the University of Illinois in 1976. He is the author of *Branches Without Roots: The Genesis of the Black Working Class* (Oxford, 1986). He is currently working an inter-university project on economics and the African American citizen since 1865.

BEN KIERNAN is the A. Whitney Griswold Professor of History and Professor of International and Area Studies at Yale University. He is the founding Director of Yale's Cambodian Genocide Program and Genocide Studies Program. Kiernan is author of *The Pol Pot Regime: Race, Power and Genocide in Cambodia under the Khmer Rouge, 1975-1979* (Yale, 1996) and the editor of *Conflict and Change in Cambodia*, which won the Critical Asian Studies Prize for 2002.

HEBE MARIA MATTOS, Professor of History at the Universidade Federal Fluminense in Brazil, is the author of *Colors of Silence: Meanings of Freedom in 19th Century Brazil* (Nova Fronteira, 1998), for which she received the Brazil National Archive Research Award. She has been appointed visiting professor at several institutions including Ecole des Hautes Etudes en Sciences Sociales, Paris and the University of Michigan.

THOMAS MCCARTHY is Professor of Philosophy and the John C. Shaffer Professor in the Humanities at Northwestern University. He received the 2003 Alexander von Humboldt Foundation Research Prize and a National Endowment for the Humanities Research Fellowship in 2004. McCarthy is the author of *Ideals and Illusions: On Reconstruction and Deconstruction in Contemporary Critical Theory* (MIT, 1991).

UDAY MEHTA is the Clarence Francis Professor in the Social Sciences at Amherst College. He received his B.A. from Swarthmore College in 1978 and his Ph.D. from Princeton University in 1984. Mehta is the author of *The Anxiety of Freedom* (Cornell, 1992) and *Liberalism and Empire* (Chicago, 2000).

STEPHEN PITTI, Professor of History, American Studies, and Ethnicity, Race, and Migration at Yale University, received his Ph.D. from Stanford University in 1998. He is the author of *The Devil in Silicon Valley: Race, Mexican Americans, and Northern California* (Princeton, 2003). He is currently writing a biography of César Chavez.

STUART SCHWARTZ, the George Burton Adams Professor of History at Yale University, received his Ph.D. from Columbia in 1968. He is author of *Sovereignty and Society in Colonial Brazil* (Univ. of California, 1973) and *Victors and Vanquished: Spanish and Nahua Views of the Conquest of Mexico* (Bedford Books, 2000).

DONALD W. SHRIVER JR. is Emeritus President of the Faculty and William E. Dodge Professor of Applied Christianity at Union Theological Seminary in New York. An ordained minister, Shriver also holds a Ph.D. in Religion and Society from Harvard University. He is author of *An Ethic for Enemies: Forgiveness in Politics* (Oxford, 1995). In 2002, Shriver was the Visiting Senior Scholar of the Institute for Justice and Reconciliation in Cape Town, South Africa.

GRAEME SIMPSON, the Country Program Unit Director at the International Center for Transitional Justice in New York, has an LL.B. and an M.A. in history from the University of the Witwatersrand, South Africa. He was a founder and Executive Director of the Centre for the Study of Violence and Reconciliation in Johannesburg and has worked as a consultant in Cambodia, Sierra Leone, Guatemala, Rwanda, Bosnia, and Indonesia. He has written extensively on issues of violence in transition in South Africa and is co-editor of *Commissioning the Past: Understanding South Africa's Truth and Reconciliation Commission* (Witwatersrand, 2002).

JOHN DAVID SMITH is the Charles H. Stone Distinguished Professor of American History at the University of North Carolina at Charlotte. Smith was the recipient of the Myers Center Award for the Study of Human Rights in North America. His book *Black Judas: William Hannibal Thomas and "The American Negro"* (Univ. of Georgia, 2000) received The Mayflower Society Award for Nonfiction.

JANNA THOMPSON is an Associate Professor of Philosophy and the Deputy Director of Australian Research Council Special Centre for Applied Philosophy and Public Ethics at the University of Melbourne. She is the author of *Taking Responsibility for the Past: Reparation and Historical Injustice* (Polity, 2002) and is a Fellow of the Australian Academy of the Humanities.

BRIAN WEINER, Associate Professor of Politics at the University of San Francisco, received his Ph.D. from the University of California at Berkeley in 1994. His dissertation was nominated for the American Political Science Association's Best Dissertation in Political Theory. Weiner is author of *Sins of the Parents: The Politics of National Apologies in the United States* (Temple, 2004).

DEBORAH WHITE, Distinguished Professor of History at Rutgers University, received her Ph.D. from the University of Illinois at Chicago in 1979. White is the author of *Ar'n't I A Woman?: Female Slaves in the Plantation South* (W.W. Norton, 1985), which was recently celebrated at the 2005 Berkshire Conference on Women and at a conference held at the Huntington Institute in California. White has been appointed as a Woodrow Wilson International Center Fellow for the 2005-2006 academic year.

LINDA FAYE WILLIAMS, Professor of Government and Politics at the University of Maryland at College Park, has served as the Associate Director of Research at the Joint Center for Political and Economic Studies and was a member of the advisory board for the National Latino Political Survey. She is author of *The Constraint of Race* (Penn State, 2003), which was awarded three book awards.